

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 4010**

| SERIAL NUMB  | IBER FILING OF  |                         | 371(c)      | CLASS              |     | GR             | GROUP ART UNIT                        |  | ATTORNEY DOCKET    |        |  |
|--|---|-------------------------|-------------|--------------------|-----|----------------|---------------------------------------|--|--------------------|--------|--|
| 10/541,035   | ,   | 06/28/20                | 05          | ·                  | 347 | ·              | 2853                                  |  |                    | Q88236 |  |
|  |   | RULE                    |             |                    |     |                |                                       |  |                    |        |  |
| APPLICANTS Toshio Kumagai, Nagano-ken, JAPAN; Atsushi Kobayashi, Nagano-ken, JAPAN; Hitotoshi Kimura, Nagano-ken, JAPAN; |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| ** CONTINUING DATA **********************************  |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| Foreign Priority claimed<br>35 USC 119(a-d) condit   | Yes No  | Met after Allowance MJS | ter<br>ince | STATE OR COUNTRY D |     | HEETS<br>WINGS | TOTAL<br>CLAIMS                       |  | INDEPENDENT CLAIMS |        |  |
| Verified and /M.<br>ST   | KY/   |                         |             | JAPAN              |     | 18             | 21                                    |  | 4                  |        |  |
| ADDRESS  |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES               |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| TITLE  |   |                         |             |                    |     |                |                                       |  |                    |        |  |
| Liquid-jetting device  |   |                         |             |                    |     |                |                                       |  |                    |        |  |
|  | EEEO A Marii haa ka isalaa in Danaa   |                         |             |                    |     |                | ☐ All Fees                            |  |                    |        |  |
| _  |   |                         |             |                    |     |                | ☐ 1.16 Fees (Filing)                  |  |                    |        |  |
| I FILING FEE I   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                         |             |                    |     |                | ☐ 1.17 Fees (Processing Ext. of time) |  |                    |        |  |
| *********  |   |                         |             |                    |     |                | ☐ 1.18 Fees (Issue)                   |  |                    |        |  |
|  |   |                         |             |                    |     |                | ☐ Other                               |  |                    |        |  |
|  |   |                         |             |                    |     |                | ☐ Credit                              |  |                    |        |  |